

**MISSION REMITTANCE FORM**

**Make Checks out to:**

**PRESBYTERY OF SACRAMENTO [memo Mission Treasury]**

9983 Folsom Blvd. Sacramento, CA 95827

(916) 414-2080

Name of Church \_\_\_\_\_ PIN# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Remitted by \_\_\_\_\_, Treasurer Phone \_\_\_\_\_ Date \_\_\_\_\_

**BASIC MISSION SUPPORT:**

**Distribute per Presbytery guidelines to budgeted mission of:**

**Presbytery (70%), General Assembly (25%), Synod (5%)** \$ \_\_\_\_\_

*OR*

**Other percentage distributions:**

General Assembly \_\_\_\_\_% \$ \_\_\_\_\_

Synod of the Pacific \_\_\_\_\_% \$ \_\_\_\_\_

Presbytery of Sacramento \_\_\_\_\_% \$ \_\_\_\_\_

*AND/OR*

**Specific designations:**

General Assembly (Specific list on reverse) \$ \_\_\_\_\_

Synod of the Pacific (Specific list on reverse) \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

**SPECIAL OFFERINGS:**

One Great Hour of Sharing \$ \_\_\_\_\_

Disaster Assistance: Specify \_\_\_\_\_ \$ \_\_\_\_\_

Christmas Joy \$ \_\_\_\_\_

Peacemaking (75% of total offering – church retains 25%) \$ \_\_\_\_\_

Theological Education Fund \$ \_\_\_\_\_

Pentecost (60% of total offering – church retains 40%) \$ \_\_\_\_\_

2 Cents a Meal (70% of total offering – church retains 30%) \$ \_\_\_\_\_

Presbytery Hunger Fund \$ \_\_\_\_\_

**ADDITIONAL PRESBYTERY SUPPORT**

Additional gift to help cover the non-mission portion of the Presbytery budget: \$ \_\_\_\_\_

**SPECIFIC DESIGNATIONS**

*Use this side if your session has designated part or all of your Mission giving*

**GENERAL ASSEMBLY DESIGNATED**

Project Code / Name _____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

**SYNOD OF THE PACIFIC DESIGNATED**

Project Code / Name _____	\$ _____
_____	\$ _____
_____	\$ _____

**EXTRA COMMITMENT**

**GENERAL ASSEMBLY EXTRA COMMITMENT**

Project Code / Name _____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

**PRESBYTERY OF SACRAMENTO EXTRA COMMITMENT**

Project Code / Name _____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

*Attach extra pages if needed*

*Revised 12/2018*